



COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING

**March 25, 2010
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
4th Floor – Conference Room 436
San Diego, CA 92101**

AGENDA

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|---|----------------------|
| I. CALL TO ORDER | Malcolm Vinje |
| II. PUBLIC COMMENTS | Malcolm Vinje |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (619) 338-2070. | |
| III. APPROVAL OF MINUTES FROM JANUARY 27, 2010 | Malcolm Vinje |
| IV. DIRECTOR'S UPDATE | Jack Miller |
| <ul style="list-style-type: none">• Legislative Log• Board Letter Log• Vacancies Report | |
| V. PRESENTATION: DEH FEE PACKAGE | Jack Miller |
| VI. RESPONSE TO THE ENVIRONMENTAL JUSTICE BUS LETTER | Jack Miller |
| VII. ADJOURN | Malcolm Vinje |

Next Meeting: April 28, 2010

1255 Imperial Avenue
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